Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page		_of		_Pa	ge(s)
THIS	SPACE	FOR	OFFICE	USE	ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

06 SEP -6 PM 2: 16 SEUNE ARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business ad	dress		Date p	repared		Period co	overea	
Kristin E. Bjorkman Hawley Troxell Ennis & Hawley LLP P.O. Box 1617 Reice JD 83704 1617				09/06/2006			(Day)	(Yr.)
Boise, ID 83701-1617			leader as be	T alsianiate Tanani		08	31	06
Totals of all reportable ex Category of Expenditure	or conditures made or	-		buted by each empl				yer.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Total Amount for All Employers	Item 3, at bottor	n of page.)	of page.)				
Do Not Have to be Reported		Employer No	. 1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment \$ _		\$	\		\$	\$		
Living Accommodations		AM1111	*****	***************************************				
Advertising		MAN.						
Travel			_ -	***************************************				
Telephone		#1						
Other Expenses or Services								
Total S	0.00	s 0	.00 \$	0.00	s	0.00	\$	0.00
2 Date	Place		Amount		lators, Public and			
Continued on attached page(s)								
INSTRUCTIONS				Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 SunCor Idaho, LLC, 485 E. Riverside Dr., #300, Eagle, ID 83616				
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.				No. 2 Building Owners and Managers Association, P.O. Box 269, Boise, ID 83701				
TO BE FILED WITH: Ben Ysursa Secretary of State								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282								

Item 4			byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
Item 5	Date Subject mayor House	Amount atter of proposed legislati	on, the number of the Senate legislative activity in which	ne of L	LEGISLATIVE SUE	icial Re	IDENTIFICATION		
Subject (from	Code Bil		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31			
Item 6	bid or bid p	y rule, ratemaking dec process, financial service or opposing.	ision, procurement, contract, es or bond lobbyist was		Lobbyist signature	lm	m 9/6/06		